

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☒ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>01/01/2016</u> through <u>06/30/2016</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/8
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

THE IRVINE COMPANY AND AFFILIATED ENTITIES

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

NEWPORT BEACH CA 92660

RESPONSIBLE OFFICER

(If filer is other than an individual)

VIGO G. NIELSEN, JR.

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

REAL ESTATE DEVELOPMENT

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 197241.50
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 197241.50
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 197241.50

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09/26/2016
DATE

By VIGO G. NIELSEN, JR.
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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MAJOR DONOR COMMITTEE STATEMENT

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

THE IRVINE COMPANY AND AFFILIATED ENTITIES

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/12/2016	CALIFORNIA APARTMENT ASSOCIATION PAC SACRAMENTO CA 95814 ID: 745208 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	Calendar Year \$ 5250.00 Other \$
01/12/2016	NATIONAL ASSOCIATION OF INDUSTRIAL & OFFICE PROPERTIES SOCIAL PAC LAGUNA HILLS CA 92653 ID: 950520 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1275.00	Calendar Year \$ 2550.00 Other \$
01/25/2016	ANTHONY RENDON FOR ASSEMBLY 2016 Long Beach CA 90807 ID: 1373599 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		ANTHONY RENDON State Assembly Person Assembly District NO: 63 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$
01/25/2016	STEVEN CHOI FOR ASSEMBLY 2016 Irvine CA 92612 ID: 1378587 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		STEVEN CHOI State Assembly Person Assembly District NO: 68 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4200.00	Calendar Year \$ 4200.00 Other \$
SUBTOTAL \$						

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02/11/2016	SAN JOSE SILICON VALLEY CHAMBER OF COMMERCE SAN JOSE CA 95113 ID: 820668 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	CHAMBERPAC (CHAMBERPAC)	GENERAL PURPOSE COMMITTEE CITY OF SAN JOSE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	Calendar Year \$ 5000.00 Other \$
02/23/2016	PAT BATES FOR SENATE 2018 Laguna Niguel CA 92677 ID: 1374577 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		PAT BATES State Senator Senate District NO: 36 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3200.00	Calendar Year \$ 3200.00 Other \$
03/02/2016	CALIFORNIA BUILDING INDUSTRY ASSOCIATION SACRAMENTO CA 95814 ID: 890483 Reference No: EXP2011	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	Calendar Year \$ 5000.00 Other \$
03/02/2016	CALIFORNIA BUSINESS ROUNDTABLE ISSUES MILL VALLEY CA 94941 ID: 1264590 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Other -- GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	45000.00	Calendar Year \$ 45000.00 Other \$

SUBTOTAL \$



FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

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03/11/2016	MIKE BONIN FOR CITY COUNCIL 2013 OFFICEHOLDER Los Angeles CA 90017 ID: 1352608 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MIKE BONIN City Council Member Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: 11 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	700.00	Calendar Year \$ 700.00 Other \$
03/22/2016	REPUBLICAN PARTY OF SAN DIEGO COUNTY SAN DIEGO CA 92150 ID: 741949 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10000.00	Calendar Year \$ 35000.00 Other \$
03/22/2016	REPUBLICAN PARTY OF SAN DIEGO COUNTY SAN DIEGO CA 92150 ID: 741949 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25000.00	Calendar Year \$ 35000.00 Other \$
04/06/2016	CALIFORNIA APARTMENT ASSOCIATION PAC SACRAMENTO CA 95814 ID: 745208 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	Calendar Year \$ 5250.00 Other \$
SUBTOTAL \$						

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04/21/2016	NEW MAJORITY CALIFORNIA PAC COSTA MESA CA 92626 ID: 992074 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10000.00	Calendar Year \$ 85000.00 Other \$
04/22/2016	PETROS FOR NEWPORT BEACH CITY COUNCIL 2016 Newport Beach CA 92663 ID: 1376927 Reference No: NON2020	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	BREAKFAST	TONY PETROS City Council Member Other -- NEWPORT BEACH NEWPORT BEACH NO: 2 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	567.58	Calendar Year \$ 567.58 Other \$
04/25/2016	NEW MAJORITY CALIFORNIA PAC COSTA MESA CA 92626 ID: 992074 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	75000.00	Calendar Year \$ 85000.00 Other \$
05/02/2016	MANH NGUYEN FOR SAN JOSE CITY COUNCIL 2016 San Jose CA 95112 ID: 1381600 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MANH NGUYEN City Council Member Other NO: 4 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	600.00	Calendar Year \$ 600.00 Other \$
SUBTOTAL \$						

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05/31/2016	JANET NGUYEN FOR SENATE 2018 Garden Grove CA 92840 ID: 1373835 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JANET NGUYEN State Senator Senate District NO: 34 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
06/23/2016	JOHN B. WITHERS FOR WATER BOARD 2016 Tustin CA 92780 ID: 902299 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JOHN B. WITHERS Other -- WATER BOARD IRVINE RANCH WATER DISTRICT NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1673.92 Other \$
06/28/2016	JOHN B. WITHERS FOR WATER BOARD 2016 Tustin CA 92780 ID: 902299 Reference No: NON2023	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	FUNDRAISER	JOHN B. WITHERS Other -- WATER BOARD IRVINE RANCH WATER DISTRICT NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	673.92	Calendar Year \$ 1673.92 Other \$
06/30/2016	NATIONAL ASSOCIATION OF INDUSTRIAL & OFFICE PROPERTIES SOCIAL PAC LAGUNA HILLS CA 92653 ID: 950520 Reference No: EXP2050	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1275.00	Calendar Year \$ 2550.00 Other \$
SUBTOTAL \$					197241.50	



FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

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Schedule F461P5

Reference No: EXP2011

MADE THROUGH INTERMEDIARY CALIFORNIA BUILDING INDUSTRY ASSOCIATION (SAME ADDRESS)

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Schedule F461P5

Reference No: NON2020

ORIGINAL PAYEE: THE PACIFIC CLUB,4110 MACARTHUR BLVD.,NEWPORT BEACH,CA 92660

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Schedule F461P5

Reference No: EXP2050

MADE THROUGH INTERMEDIARY: NAIOP COMMERCIAL REAL ESTATE DEVELOPMENT ASSOCIATION,2900 BRISTOL STREET,SUITE G-105,COSTA MESA,CA 92626

TEXT ANNOTATION

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Schedule F461P5 **Reference No:** NON2023
ORIGINAL PAYEE: THE PACIFIC CLUB 4110 MACARTHUR BLVD,NEWPORT BEACH,CA 92660